



---

---

**CERTIFICATE OF PARTICIPATION**

---

---

THIS AWARD IS PRESENTED TO

---

---

FOR PARTICIPATION IN THE  
**31 DAYS OF GLORY**

**“CELEBRATING & HONORING MILITARY HEROES”**  
POSTER CONTEST

THIS \_\_\_ DAY OF \_\_\_\_\_  
IN THE YEAR \_\_\_\_\_.

SIGNED, *Anthony G. Chavonne*  
MAYOR ANTHONY G. CHAVONNE

